

DEPARTMENT OF THE AIR FORCE 502D AIR BASE WING JOINT BASE SAN ANTONIO



27 Jul 22

MEMORANDUM FOR ALL COMMANDERS AND WING STAFF AGENCIES

FROM 502 ABW/CV 2080 Wilson Way JBSA-Fort Sam Houston TX 78234-7680

SUBJECT JBSA # 087, Environmental Management System (EMS) Policy Statement

- 1. Joint Base San Antonio (JBSA) is committed to providing a world-class military installation that provides for the safety, energy-efficiency, pollution prevention, environmental conservation and mission enhancement for our personnel, facilities and operations. This policy includes all activities, services and products under the installation command authority of the 502 ABW, and is effective immediately for JBSA.
- 2. JBSA accomplishes diverse training, flying, medical, cyber, intelligence, and installation missions every day. JBSA services more DoD students and more active runways than any other installation, houses the DoD's largest hospital and only level-one trauma center, supports more than 250,000 personnel, and is home to 8,300 acres of designated golden-cheeked warbler habitat. Understanding our actions may impact our health and environment, we are committed to:
 - a. Provide sound stewardship, conservation, and preservation of our environment.
 - b. Reduce energy and water consumption, air emissions and waste generation.
 - c. Promote natural and cultural resource conservation and recycling whenever possible.
 - d. Integrate environmental management, sustainable design, reliable planning processes and pollution prevention principles into all aspects of our operations.
 - e. Educate and train our personnel on environmental requirements applicable to their job.
 - f. Communicate our environmental policy to all who work at or visit JBSA.
 - g. Contribute to reduction of air emissions to meet attainment status for ozone.
 - h. Work in partnership with all stakeholders, while reducing risks and costs, to include installation personnel, contractors, the local community, tribal nations, and regulatory agencies to promote effective environmental stewardship initiatives.
- 3. The point of contact for this action is Mr. Edward Roberson at 210-671-4844.

BRYAN L. LOGAN, COL, USA Vice Commander